

17169

042104

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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

Attorney Docket No.	56527.C1
First Named Inventor	James Perkins
Title	SYSTEM FOR INLINE STRIPPING OF SOIL CONTAMINANTS
Express Mail Label No.	EV 375 382 187 US

10/828843
U.S.PTO

042104

1	<input type="checkbox"/>	Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)
2	<input type="checkbox"/>	Applicant claims small entity status
3	<input checked="" type="checkbox"/>	Specification [Total Pages 23]
4	<input checked="" type="checkbox"/>	Drawing(s) (35 U.S.C 113) [Total Sheets 7]
5	<input type="checkbox"/>	Oath or Declaration [Total Pages 1]
a.	<input type="checkbox"/>	Newly executed (original or copy)
b.	<input checked="" type="checkbox"/>	Copy from a prior application (37 CFR 1.63(d))
i.	<input type="checkbox"/>	DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6	<input type="checkbox"/>	Application Data Sheet. See 37 C.F.R. 1.76
7	<input type="checkbox"/>	CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8	<input type="checkbox"/>	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
a.	<input type="checkbox"/>	Computer Readable Form (CRF)
b.	<input type="checkbox"/>	Specification Sequence Listing on:
i.	<input type="checkbox"/>	CD-ROM or CD-R (2 copies); or
ii.	<input type="checkbox"/>	paper
c.	<input type="checkbox"/>	Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

- | | | | | |
|----|-------------------------------------|---|--------------------------|-------------------|
| 9 | <input type="checkbox"/> | Assignment Papers (cover sheet & document(s)) | | |
| 10 | <input type="checkbox"/> | 37 CFR 3.73(b) Statement (when there is an assignee) | <input type="checkbox"/> | Power of Attorney |
| 11 | <input type="checkbox"/> | English Translation Document (if applicable) | | |
| 12 | <input type="checkbox"/> | Information Disclosure Statement (IDS)/PTO-1449 | | |
| 13 | <input type="checkbox"/> | Preliminary Amendment | | |
| 14 | <input checked="" type="checkbox"/> | Return Receipt Postcard (MPEP 503)
(Should be specifically itemized) | | |
| 15 | <input type="checkbox"/> | Certified Copy of Priority Document(s)
(if foreign priority is claimed) | | |
| 16 | <input type="checkbox"/> | Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i).
Applicant must attach form PTO/SB/35 or its equivalent | | |
| 17 | <input checked="" type="checkbox"/> | Other: Copy of IDS and Assignment from parent | | |

18. If a CONTINUATING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:

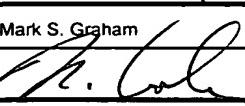
 Continuation Divisional Continuation-in-part (CIP) of prior application No.: 10/097,098

Prior application information: Examiner Duane Smith

Group / Art Unit: 1724

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

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Signature				Date	4/22/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): James A. Perkins, et al.

Application No.:

Filing Date:

Title: SYSTEM FOR INLINE
STRIPPING OF SOIL CONTAMINANTS

GAU/Examiner: 1724 / Duane Smith

Confirmation No.:

TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

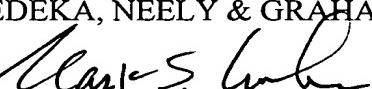
Sir:

Applicants respectfully transmit herewith seven (7) sheets of formal drawings consisting of Figs. 1-7 for the above-referenced application.

Respectfully submitted,

LUEDEKA, NEELY & GRAHAM, P.C.

By:



Mark S. Graham
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Date of Deposit: 4/22/07